



RCE 7/10
Attorney Docket 016887-1013

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hiroyuki FUSE
Title: IMAGE FORMING APPARATUS
Appl. No.: 09/671,153
Appl. Filing Date: 09/28/2000
Examiner: J. Thompson
Art Unit: 2624

REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

Submission required under 37 C.F.R. §1.114

Enclosed is:

[X] Submission Under 37 C.F.R. § 1.114(c).

06/24/2005 SZEWIE1 00000061 09671153

01 FC:1801

790.00 OP

The filing fee is calculated below:

	Claims as Amended	Previously Paid For	Extra Claims Present	Rate	Fee Totals
RCE Fee 1.17(e):				\$790.00	= \$790.00
Total Claims:	17	- 20	= 0	x \$50.00	= \$0.00
Independents	2	- 3	= 0	x \$200.00	= \$0.00
First presentation of any Multiple Dependent Claims:			+ \$360.00	= \$0.00	
				CLAIMS FEE TOTAL:	= \$790.00

[X] **Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:**

[] Extension for response filed within the first month:	\$120.00	0	\$0.00
[] Extension for response filed within the second month:	\$450.00		\$0.00
[X] Extension for response filed within the third month:	\$1,020.00		\$1,020.00
[] Extension for response filed within the fourth month:	\$1,590.00		\$0.00
[] Extension for response filed within the fifth month:	\$2,160.00		\$0.00
EXTENSION FEE SUBTOTAL:			\$1,020.00
EXTENSION FEE ALREADY PAID:		-	\$0.00
EXTENSION FEE TOTAL			\$1,020.00
CLAIMS AND EXTENSION FEE TOTAL:			\$1,810.00
[] Small Entity Fees Apply (subtract ½ of above):			\$0.00
[] Suspension of action requested under 37 C.F.R. § 1.103(c)			\$0.00
TOTAL FEE:			\$1,810.00

[] Please charge Deposit Account No. 19-0741 in the amount of \$0. A duplicate copy of this transmittal is enclosed.

- [X] **A check in the amount of \$1,810.00 to cover the RCE filing fee and three month extension of time is enclosed.**
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date June 23, 2005

FOLEY & LARDNER LLP
Customer Number: 22428
Telephone: (202) 672-5485
Facsimile: (202) 672-5399

By Aaron C. Chatterjee

Pavan K. Agarwal
Registration No. 40,888

Aaron C. Chatterjee
Registration No. 41,398

Attorneys for Applicant

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hiroyuki FUSE

Title: IMAGE FORMING APPARATUS

Appl. No.: 09/671,153

Filing Date: 09/28/2000

Examiner: J. Thompson

Art Unit: 2624

SUBMISSION UNDER 37 C.F.R. § 1.114(c)

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Prior to further examination on the merits and responsive to the final Office Action dated December 23, 2004, applicant respectfully requests consideration and examination of the above-identified application in view of the following amendments and remarks.

Applicant requests a three month extension of time to make this submission timely filed. The appropriate fee is enclosed.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

Remarks/Arguments begin on page 7 of this document.

Please amend the application as follows: